



## MISSISSIPPI STATE ORGANIZATION Grant-in-Aid Report

Chapter: \_\_\_\_\_

Grant Amount: \_\_\_\_\_ Date Awarded \_\_\_\_\_

Grant Recipient: \_\_\_\_\_

Recipient’s College/University: \_\_\_\_\_

**or**

Is the grant recipient a high school student? Yes \_\_\_ No \_\_\_

\_\_\_\_\_  
 Chapter Professional Affairs Representative                      Email                      Phone

The report must be postmarked or emailed no later than February 1 for the chapter to receive recognition at the district meeting or state convention.

**Send the report to each of the following:**

**Professional Affairs Representative  
 State Treasurer**

(See chapter yearbook for name and address)